



## PRESIDENTIAL EXPORT AWARDS (P.E.A.) – 2017/18

Closing Date : 30<sup>th</sup> June 2018

## APPLICATION FORM FOR INDIVIDUAL COMPANIES

**Office use only**

Ref. No		Date of Receipt	
Product Sector			

**PART 1 - GENERAL INFORMATION**

Name of the Applicant Company			
Address			
Telephone Nos.		Fax :	
E-mail Address			
Website			
Year of Establishment			
Year of Commencement of Exports			
Legal Status	Proprietorship		Partnership
	LLC/PLC		MNC
EDB Reg. No			
<b>Name of the Chairman/ CEO/ MD (Mr./Ms.)</b>			
Address			
Telephone Nos.	Office:	Mobile No:	
Fax No			
E-mail Address			

**PART 2 – CONTACT PERSON FOR FURTHER INFORMATION ON THIS APPLICATION**

Name of Contact Person (Mr./Ms.)			
Designation			
Contact Details :	Telephone :		Mobile:
	Fax :		Email:

**PRESIDENTIAL EXPORT AWARDS (P.E.A.) – 2017/18****PART 3 - BUSINESS INFORMATION**

Business Registration No :

**(Please attach a copy of Business Registration/Certificate of Incorporation)**

Ownership as at 31.03.2018 (State Percentage of Equity):

Local

Foreign

Location of Parent Company :

No. of Branches in other countries other than Sri Lanka:

**PART 4 - EMPLOYEE INFORMATION**Number of Employees As at 31<sup>st</sup>  
December 2017**(Please attach a copy of the Form  
C1 in respect of month of December  
2017 issued by the EPF/ETF)**

Permanent

Contract Basis

Casual

**PART 5 – DETAILS ON WOMAN ENTREPRENEURSHIP****If the Ownership/Majority shareholding/Chief Executive Officer (CEO) of the Enterprise belongs to/is a woman entrepreneur, please furnish the following information.**Name of the Woman  
EntrepreneurPercentage of Shareholding of  
the Woman Entrepreneur

Name of the Woman CEO :

Contact Details :

Telephone:

Mobile:

Fax:

Email :

**PART 6 - OVERALL EXPORT PERFORMANCE****Export Value (FOB)  
(in USD Thousands)****April 2015-March 2016****April 2016-March 2017****April 2017-March 2018**

<b>PART 7 – NET FOREIGN EXCHANGE EARNINGS</b>	
	<b>April 2017-March 2018 (Value in USD Thousands )</b>
<b>TOTAL FOB Value of Exports (A)</b>	
<b>Aggregate of following costs attributable to above turnover (A )</b>	
(i)CIF Value of Direct Imported Inputs	
(ii)Cost of Locally Purchased Imported Inputs	
(iii)Energy Consumed for Manufacture & Export [25% of Cost of Electricity Consumed (Foreign Component ) + 60% of cost of Fuel Consumed(Foreign Component) ]	
(iv)Depreciation of Imported Capital Goods	
(v)Repatriation of Profits	
(vi)Salary Payments in foreign Currency for Consultant/s	
(vii)Royalty Payment	
(viii)Other Cost of Services made in foreign currency	
<b>TOTAL DEDUCTIONS (B)</b>	
<b>TOTAL NET FOREIGN EXCHANGE EARNINGS (A) – (B)</b>	

<b>PART 8 - EXPORT MARKETS</b>		
No	Export Markets with Value of US\$ 100,000 or More	Export Value(FOB) (in USD Thousands )
		April 2017-March 2018
01		
02		
03		
04		
	<b>Total</b>	

Please use a separate sheet if more than 04 Markets with value of US\$ 100,000 or more

<b>PART 9 - COMMERCIAL SUCCESS IN BRANDING</b>		
No	Name of Company Owned/Sri Lankan Brands	Export Value(FOB) (in USD Thousands )
		April 2017-March 2018
01		
02		
03		
	<b>Total</b>	

**Please use a separate sheet if more than 3 brands. Please attach a copy of documentary evidence for each company owned brand registered in Sri Lanka**

**PART 10 - CONTRIBUTION FROM THE REGIONS TO EXPORT SUPPLY CHAIN**

Contribution to Export Supply Chain in rural areas (Production Facilities, Subcontracting / Farmer Clusters outside urban areas)

**10.1 Location of Production Facilities Outside Colombo, Gampaha, Kalutara, Galle, Kurunegala & Kandy Districts.**

	<b>Location</b>	<b>No of Employees</b>
1.		
2.		
3.		

**10.2 Subcontracting**

	<b>Location</b>	<b>No of People Engaged in Production</b>
1.		
2.		
3.		

**10.3 Farmer Clusters**

	<b>Location</b>	<b>No of Out Growers</b>
1.		
2.		
3.		

**Please use separate sheets if more than 3 locations**

**PART 11 - SUSTAINABLE DEVELOPMENT IN EXPORTS**

**Steps taken for Sustainable Development;**

1. Whether the company generates energy through own sources. Yes/No  
If yes, please specify
  - a)
  - b)
  - c)



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2. Percentage of energy stated at 1 above of the total power consumption
3. Recycled Materials used in production as a percentage of total raw material consumption:
4. Green House Gas Emissions Intensity Ratio:
5. Whether GRI (Global Reporting Initiative )guide lines are used for sustainability reporting:  
Yes/No
6. Management Systems Compliance (ISO 14001) Yes/No
7. Income generated from retailing recycled waste products:
8. Any other:

**(Please attach evidence for above activities )**

**PART 12 - DETAILS FOR PRODUCT/SERVICE SECTOR AWARDS**

**Product /Service Sector:** .....

Please refer the **Annex 02** for the Product/Service Sector list.

**Please make separate Application Form for each Product/Service Sector and submit duly filled form given in Annex 3 in connection with service exports.**

**PART 13 - EXPORT PERFORMANCE IN RESPECT OF THE PRODUCT/SERVICE SECTOR STATED UNDER SECTION 12**

HS Code of the Product	Name of the Product	Export Value (FOB) (in USD Thousands )		
		April 2015 – March 2016	April 2016 – March 2017	April 2017 – March 2018
<b>Total</b>				

**Please use a separate sheet if more than 3 products**



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**PART 14 - APPLICANT'S DECLARATION**

I / We do hereby declare and affirm that all statements, data and figures submitted by us on this information form are true and correct and that we have not been found guilty of any violation of exchange control laws, customs laws, or import/export control laws/regulations or circumventing regulations pertaining to EDB assistance schemes or any other fraudulent activity and have paid all relevant government taxes, duties, levies, EPF/ETF and such other statutory payments due for the period under reference.

**I / We hereby agree that the decision of the selection committee relating to the grant of Presidential Export awards is final.**

-----  
Signature of Applicant

-----  
Company Seal/Stamp

-----  
Name and Designation of Signatory

-----  
Date

**PART 15 - COMPANY AUDITOR'S CERTIFICATION**

We hereby certify that all information furnished(**from sections 03 to 13**) herein in respect of ----- (Name of enterprise) is true and correct to the best of our knowledge and believe as per the records maintained and made available for our scrutiny.

Name of Auditor :

Address :

Registration No :

Telephone :

-----  
Signature & Rubber Stamp

-----  
Date

**Annex 01 – Awards for Individual Export Companies****List of Overall Awards (08 Awards)**

- 1 Exporter of the Year
- 2 Net Foreign Exchange Earner
- 3 Most Market Diversified Exporter
- 4 Sri Lankan Export Brand
- 5 Employment Provider in the Export Industry
- 6 Contributor from the Regions to the Export Supply Chain
- 7 Contributor to Sustainable Development in Exports
- 8 Woman Exporter of the Year

**List of Sectoral Awards (02 Types)**

1. Highest Foreign Exchange Earner
2. Emerging Exporter

The above two awards are considered for each of 21 product/services sectors stated in Annex 02.

**Annex 02 – Product/Service Sectors**

<p style="text-align: center;"><b><u>Agricultural Products (09)</u></b></p> <ol style="list-style-type: none"> <li>1. Tea</li> <li>2. Spices &amp; Concentrates</li> <li>3. Processed Food &amp; Beverages</li> <li>4. Coconut Non-kernel products</li> <li>5. Coconut kernel products</li> <li>6. Fruits &amp; Vegetables</li> <li>7. Floriculture</li> <li>8. Herbal &amp; Spa Products</li> <li>9. Organic Products</li> </ol>	<p style="text-align: center;"><b><u>Industrial Products (21)</u></b></p> <ol style="list-style-type: none"> <li>1 Apparel</li> <li>2 Textile</li> <li>3 Footwear</li> <li>4 Leather Products</li> <li>5 Gems</li> <li>6 Jewellery</li> <li>7 Diamond</li> <li>8 Rubber Based products</li> <li>9 Plastic Products</li> <li>10 Chemical &amp; Paints Products</li> <li>11 Handloom Products</li> <li>12 Light Engineering</li> <li>13 Ceramic , Porcelain &amp; Glass Based Products</li> <li>14 Ship Building</li> <li>15 Boat Building</li> <li>16 Crafts &amp; Lifestyle Products</li> <li>17 Wooden Products</li> <li>18 Toys</li> <li>19 Electronics &amp; Electrical Products</li> <li>20 Hi-tech / Innovative Products</li> <li>21 Packaging, Printing &amp; Stationery</li> </ol>
<p style="text-align: center;"><b><u>Fishery Products (02)</u></b></p> <ol style="list-style-type: none"> <li>1. Fish &amp; Fisheries</li> <li>2. Ornamental Fish</li> </ol>	<p style="text-align: center;"><b><u>Export Services (06)</u></b></p> <ol style="list-style-type: none"> <li>1. ICT</li> <li>2. BPM/KPM</li> <li>3. Wellness Services</li> <li>4. Construction Services</li> <li>5. Entrepot Trade</li> <li>6. Logistic Services</li> </ol>





**Annex 03**

Chairman  
Panel of Judges  
Presidential Export Awards 2017/18.

**Bankers Certification For Export Services**

We certify that we have received remittances in respect of service exports given in the schedule below effected by ..... (Name of Enterprise) and negotiated by us.

We certify that these remittances are for the export effected during the period from April 2017 to March 2018.

Description of Services	Export Value in Thousands					
	April 2015 to March 2016		April 2016 to March 2017		April 2017 to March 2018	
	USD	LKR	USD	LKR	USD	LKR

.....  
**Signature of the Officer of the Bank**

.....  
**Name of Bank**

.....  
**Name of the Officer**

.....  
**Seal**

.....  
**Designation of the Officer**

.....  
**Date**