

SRI LANKA EXPORT DEVELOPMENT BOARD

FOOTWEAR & LEATHER FAIR 2015

06th-08th FEBRUARY 2015 AT THE BMICH

01	Name of the Company :							
	Factory address:							
02	EDB / Registration Number (if any) :							
03	Legal Status (Please attach the Business Registration) □ Proprietorship □ Partnership □ Private Ltd Company □ Public Quoted Company □ State owned							
04	Nature of the business ☐ Manufacturer ☐ Sub Contractor ☐ Exporter							
05	Equity: Local % Foreign % Country:							
06	Is your company a part of a group of companies? Yes \square No \square If yes, Name of the parent company:							
07	Total amount invested for Machinery and Equipment as at 31 st December 2013: LKR Mn							
08	Year of establishment:							
09	Year of commencing exports:							
10	Total number of employees : Executive officers: Skilled workers: Designers : Other							
11	Bankers:							
12	Name of Managing Director / CEO : Direct No. :							
13	Names of other Directors:							

14	State the categories of the products you manufacture (Please tick where necessary)									
	☐ Footwear		□ Leath	er Products	□.	Travel goods				
	☐ Gents	\square Ladies \square Children	□ Mach	inery		Others (specify)				
	☐ Compone	ents	□ Raw	Materials						
15	Marketing S	trategy: Direct	ect Agents			Partners □				
	Others (Specify)									
16	Major export markets for your products, if any :									
17	Annual Turnover :									
	Year	Year Local Turnover			nover	Total Turnover				
	2011									
	2012									
	2013									
18	Outline you	r key objectives in partic	cipating at	this Trade Exhibiti	ion					
19	Have you participated at the Footwear & Leather Fairs held in past years 2007 2009 2010 2012 2013 2014									
20	Any initiatives taken to promote your products in overseas markets									
21	Number of	Stall/s (3m x 3 m) re	equired -							
	Display only									
22										
	I do hereby certify that the above information furnished by me in this application is true and accurate.									
	Date Name & Designation of the person Signat									
		subm	itting th	e above informat	ion					
Company seal										
* If you have any promotional materials, please attach										