**FINANCIAL ASSISTANCE SCHEME FOR THE AGRICULTURE AND FISHERIES EXPORT ENTERPRISES TO MOVE UP IN THE VALUE CHAIN -2022**

**APPLICATION FORM**

(Information Furnished herewith will be kept confidential and use only for evaluation purposes)

Please, read the programme guidelines carefully prior to filling the application

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| **1.0** | **DETAILS OF APPLICANT/ COMPANY** |  |  |
| 1.1 | Name of the Applicant/Company | : |  |
| 1.2 | Name of CEO/ Owner / Directors/ Partners | : |  |
| 1.3 | Contact Person & Designation | : |  |
| 1.4 | Contact details | : |  |
|  | Address | : |  |
|  | Telephone | : |  | Fax: |  |
|  | Email | : |  |
|  | Location of Factory/s | : |  |
| 1.5 | Business Registration No | : |  |
| 1.6 | Date of Incorporation  | : |  |
| 1.7 | Date of Commencement of Exports | : |  |
| 1.8 | Type of Business | : | (Please tick the relevant cage) |
|  | Manufacturer |  | Manufacturer/Exporter |  |  Exporter |  |  |
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| 1.9 | Legal Status : (Please tick the relevant cage) |
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| --- | --- | --- | --- | --- | --- | --- |
| Sole Proprietor |  | Partnership  |  | Private Ltd. |  |  |
|  |
| Public Ltd. |  | Foreign Collaboration |  |  |  |  |

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| 1.10 | Name of the Parent Company (If applicable) | : |  |
| 1.11 | Name/s of subsidiary Company/ies(if any) | : |  |
| 1.12 | Ownership (Equity)(As at last balance sheet date) | : | Local: % Foreign: % |
|  | (If a foreign collaboration, please submit the Auditor’s Certificate to confirm the share ownership.) |
| 1.13 | Number of employees at present | : | Managerial Level Technical LevelOther |
| 1.14 | Present export product range  | : |  |
| 1.15 | Current export markets | : |  |
| 1.16 | Sales Turnover for last 03 years | : |  |
|  | Year | Export Sales Turnover(Rs. Mn.) | Local Sales Turnover(Rs. Mn) | Total Sales Turnover(Both Local & export sales) (Rs Mn.) |
| Direct Export | Indirect Export |
| 2020 |  |  |  |  |
|  | 2019 |  |  |  |  |
|  | 2018 |  |  |  |  |

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| --- | --- |
| 1.17 | Investment in fixed assets as per the last balance sheet date |

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|  **Description** | **Amount (Rs. Mn)** |
| Land and Building |  |
| Plant, Machinery & equipment |  |
| Other fixed assets |  |
| Total |  |

1.18 Previous engagement in R & D for new project development

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| --- | --- | --- | --- | --- |
| Product/s | R&D Institution | Year of Product launch | Export Markets | Export value in 2020/21 |
|  |  |  |  |  |
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**2.0 SUMMERY OF THE PROPOSED PROJECT**

(**Please,** **attach a detailed project report and documents as described under item 4(1) in the assistance scheme and guideline**)

2.1 (i) Brief description on R & D initiative for new product development

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|  New/ innovative product/s to develop**:** |
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|  Brief description on R & D initiative: |
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 (ii) Raw material to be used and expected value addition (as a %)

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(iii) Details of the R & D institution, the company is willing to collaborate with and the R & D Plan (Please attach the detailed research plan with time lines)

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(iv) Special characteristics/functionalities of the product

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 (v) Opportunities to link with global value chain

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 (vi) Plans for test marketing and product commercialization

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(vii) Targeted Export markets

(viii) Strategies for product launching, promotion and marketing

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(ix) Expected production volumes and Foreign Exchange Earnings within 03 years after launching the product

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| --- | --- | --- |
| Year | Quantity | Expected export income (USD) |
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2.2 (i) Total Budget of the project:

(ii) Assistance expected under the scheme (Rs.Mn) :

 (ii) Source of balance funding for the proposed project (Rs.Mn.)

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| --- | --- |
| **Source** | **Amount (Rs. Mn)** |
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3.0 Previous EDB Assistance received by the applicant company (if any)

(Under MASS or any other EDB assistance schemes during the last 3 years period and the current year)

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| --- | --- | --- |
| Year | Type of the programme/Activity  | Amount of assistance received (Rs.) |
|  |  |  |
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(Please, use separate sheet if necessary.)

3.1 Have you applied for assistance for this kind of project from any other government organization?

(Please tick the relevant cage)

 Yes No

If yes, current status

|  |  |  |
| --- | --- | --- |
| Organization | Amount of assistance (Rs. Mn) | Present Status\* |
|  |  |  |
|  |  |  |
|  |  |  |

\*Please, indicate whether assistance is processing/ received/project completed.

3.2 Do you have any outstanding payments (loans/any other) to be made to the EDB. (Please tick the relevant cage)

 Yes No

If yes, please give the details

|  |  |  |
| --- | --- | --- |
| Type of payment | Year  | Amount outstanding as atthe date of application (Rs.) |
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I/We hereby certify that the above information furnished in this application is true and correct.

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| --- | --- |
| Name & Designation  | Signature with company seal |
|  |   Date |