 SRI LANKA EXPORT DEVELOPMENT BOARD

**APPLICATION**

**Hotel Asia Exhibition & International Culinary Challenge 2025, Maldives**

**20th – 22nd October 2025**

|  |  |
| --- | --- |
| 01 | Name of the Company ► |
| Address ▼ |
| Office ► | Processing Plant ► |
| Tele **►** | Fax ► | Email ► | Web Site ► |
| 02. | Name & Designation of the Contact Person related to this Maldives Fair ► |
| 03 | Name, Designation and the passport number of the participant/s in the above programme ► |
| 04. | Year of establishment ► |
| 05. | Type of Business ▼ |
| □ Producer □ Producer- Exporter □ Agent □ Trading House □ Other (Specify) |
| 06. | Legal Status ▼ |
| * Proprietorship □ Public Quoted Company □ Partnership
* State Owned □ Private Ltd Company □ Other (Specify)
 |
| 07. | Equity ► Local : % Foreign **:** % Partner country : |
| 08. | Is your company a part of a group of companies? □ Yes □ No If yes state the name of the parent company ► |
| 09. | Total number of employees ► Managerial: Skilled/ Semi/Unskilled: |
| 10 | Total Investment (*excluding land and buildings*) as at 31 Dec. 2024 (Rs. Mn) ► |
| 11 | State the categories & products manufacturing / export ▼ |
|  | **Product/s** | **Production Capacity/ Year (Mt/unit)** | **Export Capacity/ year (Mt/unit)** |
|  |  |  |
|  |
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|  |
| 12 | Current major export markets and share (%) ▼ |

|  |  |
| --- | --- |
| 13 | Annual Turnover (Rs Mn)▼ |
|  | **Year** | **Local Turnover (Rs Mn)** | **Export Turnover (Rs.Mn)** | **Total Turnover (Rs Mn)** |
| 2021202220232024 |  |  |  |
| 14 | Exports to Asian Region (in last 4 years) in US$ Mn►2021- 2022- 2023- 2024-  |
| 15 | Quality Standards Obtained(GAP, GMP, SLSI, HACCP, ISO, Organic, Fairtrade etc) ▼ |
| 16 | Products that you are planning to promote at this event ▼ |
| 17 | Has your company been assisted by the EDB during the past 3 years (2022/23/24)?( Trade fairs/Market development programmes/ Any other) If yes, state ▼ |
|  | Year | Programme & Country | Assistance received | Achievements |
|  |  |  |  |
| 18 | R & D and New Product Development Programmes implemented by the company► |
| 19 | Membership in Trade Association/s or similar organization/s► Name Address |
| 20 | Other relevant information useful in the evaluation of your application for the participation in this programme ▼ |
| I do hereby certify that above information furnished by me in this application is true and accurate. |
| **Date** | **Name & Designation of the person submitting the above information** | **Signature & Stamp** |

**NOTE**: Please send the duly filled Application Form and Financial statements for last 3 financial years, Product Brochures/ leaflets/ any other promotional materials to reach the Director, Regional Development Division, NDB/EDB Tower, 42, Nawam Mawatha, Colombo 02 before **11th June 2025.** (Email:-  kethaki@edb.gov.lk , 94 11 2300716, +94-112 300 705-11 Ext: 327)