 SRI LANKA EXPORT DEVELOPMENT BOARD

**APPLICATION**

**Hotel Asia Exhibition & International Culinary Challenge 2025, Maldives**

**20th – 22nd October 2025**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 01 | Name of the Company ► | | | | | |
| Address ▼ | | | | | |
| Office ► | | | Processing Plant ► | | |
| Tele **►** | Fax ► | | Email ► | | Web Site ► |
| 02. | Name & Designation of the Contact Person related to this Maldives Fair ► | | | | | |
| 03 | Name, Designation and the passport number of the participant/s in the above programme ► | | | | | |
| 04. | Year of establishment ► | | | | | |
| 05. | Type of Business ▼ | | | | | |
| □ Producer □ Producer- Exporter □ Agent □ Trading House □ Other (Specify) | | | | | |
| 06. | Legal Status ▼ | | | | | |
| * Proprietorship □ Public Quoted Company □ Partnership * State Owned □ Private Ltd Company □ Other (Specify) | | | | | |
| 07. | Equity ► Local : % Foreign **:** % Partner country : | | | | | |
| 08. | Is your company a part of a group of companies? □ Yes □ No If yes state the name of the parent company ► | | | | | |
| 09. | Total number of employees ► Managerial: Skilled/ Semi/Unskilled: | | | | | |
| 10 | Total Investment (*excluding land and buildings*) as at 31 Dec. 2024 (Rs. Mn) ► | | | | | |
| 11 | State the categories & products manufacturing / export ▼ | | | | | |
|  | **Product/s** | | **Production Capacity/ Year (Mt/unit)** | | **Export Capacity/ year (Mt/unit)** | |
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|  | |
| 12 | Current major export markets and share (%) ▼ | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | Annual Turnover (Rs Mn)▼ | | | | | | | | |
|  | **Year** | | **Local Turnover (Rs Mn)** | | **Export Turnover (Rs.Mn)** | | **Total Turnover (Rs Mn)** | | |
| 2021  2022  2023  2024 | |  | |  | |  | | |
| 14 | Exports to Asian Region (in last 4 years) in US$ Mn►  2021- 2022- 2023- 2024- | | | | | | | | |
| 15 | Quality Standards Obtained  (GAP, GMP, SLSI, HACCP, ISO, Organic, Fairtrade etc) ▼ | | | | | | | | |
| 16 | Products that you are planning to promote at this event ▼ | | | | | | | | |
| 17 | Has your company been assisted by the EDB during the past 3 years (2022/23/24)?  ( Trade fairs/Market development programmes/ Any other) If yes, state ▼ | | | | | | | | |
|  | Year | | | Programme & Country | | Assistance received | | | Achievements |
|  | | |  | |  | | |  |
| 18 | R & D and New Product Development Programmes implemented by the company► | | | | | | | | |
| 19 | Membership in Trade Association/s or similar organization/s► Name Address | | | | | | | | |
| 20 | Other relevant information useful in the evaluation of your application for the participation in this programme ▼ | | | | | | | | |
| I do hereby certify that above information furnished by me in this application is true and accurate. | | | | | | | | | |
| **Date** | | **Name & Designation of the person submitting the above information** | | | | | | **Signature & Stamp** | |

**NOTE**: Please send the duly filled Application Form and Financial statements for last 3 financial years, Product Brochures/ leaflets/ any other promotional materials to reach the Director, Regional Development Division, NDB/EDB Tower, 42, Nawam Mawatha, Colombo 02 before **11th June 2025.** (Email:-  [kethaki@edb.gov.lk](mailto:zameem@edb.gov.lk%20) , 94 11 2300716, +94-112 300 705-11 Ext: 327)