 SRI LANKA EXPORT DEVELOPMENT BOARD

**APPLICATION**

**SRI LANKA PARTICIPATION AT PRODUCTRONICA, MESSE MUNCHEN, GERMANY**

**NOVEMBER 18th – 21st 2025**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 01 | Name of the Company ► | | | | | | | | | | | | | |
| Address ▼ | | | | | | | | | | | | | |
| Office ► | | | | | | | | Processing Plant/factory ► | | | | | |
| Tele **►** | | | | Fax ► | | | | Email ► | | | | Web Site ► | |
| 02. | Details of Contact Person related to PRODUCTRONICA 2025, GERMANY ►  Name ► Designation ► Mobile **►** Email ► | | | | | | | | | | | | | |
| 03 | Name & Designation of the official participant/s at the Fair ► | | | | | | | | | | | | | |
| 04. | Year of establishment ► | | | | | | | | | | | | | |
| 05. | Type of Business ▼ | | | | | | | | | | | | | |
| □ Exporter □ SME □ Manufacturer □ Trader □ Other (Specify) | | | | | | | | | | | | | |
| 06. | Legal Status ▼ | | | | | | | | | | | | | |
| □ Proprietorship □ Public Quoted Company □ Partnership  □ State Owned □ Private Ltd Company □ Other (Specify) | | | | | | | | | | | | | |
| 07. | Equity ► Local : % Foreign **:**  % Partner country : | | | | | | | | | | | | | |
| 08. | Is your company a part of a group of companies ? □ Yes □ No  If yes state the name of the parent company ► | | | | | | | | | | | | | |
| 09. | Total number of employees ► Mangerial: Skilled/ Semi/Unskilled: | | | | | | | | | | | | | |
| 10 | Total Investment (*excluding land and buildings*) as at 31 Dec. 2024 (SLRs. Mn) ► | | | | | | | | | | | | | |
| 11 | Products Exporting /Capacity ▼ | | | | | | | | | | | | | |
|  | Main Products Exporting | | | | | | Production Capacity/ Month (MT, Numbers, etc ) | | | | **Export Capacity/ Month**  (MT, Numbers, etc. ) | | | |
| **1**  **2**  **3**  **4**  **5**  **6** | | | | | |  | | | |  | | | |
| 12 | Current major export markets and share (%) ▼ | | | | | | | | | | | | | |
| 13 | Annual Turnover (SLRS Mn)▼ (pls. submit copies of Audited Accounts as evidence) | | | | | | | | | | | | | |
|  | **Year** | | Local Turnover (SLRS Mn) | | | Export Turnover (SLRS Mn) | | | | | | | | **Total Turnover of Company**  (SLRS Mn) |
| To Germany | | To EU Region | | Total (world) | | | |  |
| **2022** | |  | | |  | |  | |  | | | |  |
| **2023** | |  | | |  | |  | |  | | | |  |
| **2024** | |  | | |  | |  | |  | | | |  |
| 14 | Quality Certifications/ Standards Obtained  (ISO 9001, CE, UL, IEC, ROHS, ISO 14001, ISO 50001, ISO 45001, REACH,IATF 16949, IPC, etc) ► | | | | | | | | | | | | | |
| 15 | Products or services that you are planing to promote at PRODUCTRONICA 2025, GERMANY ▼ | | | | | | | | | | | | | |
| 16 | Marketing efforts relevant to EU and German Market (product diversificaiton/ R&D/Innovations?packaging/ branding etc)▼ | | | | | | | | | | | | | |
| 17 | R & D / New Product Development Programmes implemented by the company▼ | | | | | | | | | | | | | |
| 18 | Has your company been assisted by the EDB during the past 3 years (2022/2023/2024)?  (partcpation at Trade fairs/Market development programmes/Market access support scheme/ Any  other) . If yes, pls state ▼ | | | | | | | | | | | | | |
|  | Year | | | Programme & Country | | | | | Assistance received | | | | Achivements | |
|  | | |  | | | | |  | | | |  | |
| 19 | Membership in Trade Association/s or similar organization/s►  Name Registration Number | | | | | | | | | | | | | |
| 20 | Other relevant information useful in the evaluation of your application for the participation in this programme ▼ | | | | | | | | | | | | | |
| I do hereby certify that above information furnished by me in this application is true and accurate. | | | | | | | | | | | | | | |
| **Date** | | **Name & Designation of the person  submitting the above information** | | | | | | | | | | **Signature & Company stamp** | | |

**NOTE**: Please send the duly filled Application Form and Product Brochures/ leaflets, any other promotional matereials, audited accounts to reach the Director –Export Services , No 42, Nawam Mawatha, Colombo 02 on or before **23rd May, 2025.** (Email :- [akiladishan@edb.gov.lk](mailto:akiladishan@edb.gov.lk) , Mobile :- 071 6855188)